

Major Donor and Independent Expenditure Committee Campaign Statement

(Government Code Sections 84200-84216.5)

MAJOR DONOR AND INDEPENDENT EXPENDITURE
COMMITTEE STATEMENT

Type or print in ink.

☐ Amendment

SEE INSTRUCTIONS ON REVERSE

Statement covers period from <u>07/01/2017</u> through <u>12/31/2017</u>	Date of election if applicable: (Month, Day, Year) _____	Date Stamp	CALIFORNIA FORM 461
			1/4
			For Official Use Only

1. Name and Address Of Filer

NAME OF FILER

(Include name(s) of all affiliated entities whose contributions are included in this statement.)
UCBA TRADE ASSOCIATION

MAILING ADDRESS (NO. AND STREET)

CITY STATE ZIP CODE

LOS ANGELES CA 91364

RESPONSIBLE OFFICER

(If filer is other than an individual)

BRADLEY W. HERTZ

AREA CODE/DAYTIME PHONE

2. Nature and Interests of Filer (Complete each applicable section.)

☐ A FILER THAT IS AN INDIVIDUAL MUST LIST THE NAME, ADDRESS, AND BUSINESS INTERESTS OF EMPLOYER OR, IF SELF-EMPLOYED, THE NAME, ADDRESS, AND NATURE OF THE BUSINESS

NAME OF EMPLOYER/BUSINESS

BUSINESS INTERESTS

ADDRESS OF EMPLOYER/BUSINESS

☐ A FILER THAT IS A BUSINESS ENTITY MUST DESCRIBE THE BUSINESS ACTIVITY IN WHICH IT IS ENGAGED

☒ A FILER THAT IS AN ASSOCIATION MUST PROVIDE A SPECIFIC DESCRIPTION OF ITS INTERESTS

CANNABIS INDUSTRY TRADE ASSOCIATION

☐ A FILER THAT IS NOT AN INDIVIDUAL, BUSINESS ENTITY, OR ASSOCIATION MUST DESCRIBE THE COMMON ECONOMIC INTEREST OF THE GROUP OR ENTITY

3. Summary

(Amounts may be rounded to whole dollars.)

- Expenditures and contributions (including loans) of \$100 or more made this period. (Part 5.) \$ 162700.00
- Unitemized expenditures and contributions (including loans) under \$100 made this period..... \$ 0.00
- Total expenditures and contributions made this period. (Add Lines 1 + 2.) **SUBTOTAL** \$ 162700.00
- Total expenditures and contributions made from prior statement. (Enter amount from Line 5 of last statement filed. If this is the first statement for the calendar year, enter zero.) \$ 183056.61
- Total expenditures and contributions (including loans) made since January 1 of the current calendar year. (Add Lines 3 + 4.).....**TOTAL** \$ 345756.61

4. Verification

I have used all reasonable diligence in preparing this statement. I have reviewed the statement and to the best of my knowledge the information contained herein is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on 01/31/2018
DATE

By BRADLEY W. HERTZ
SIGNATURE OF INDIVIDUAL DONOR OR
RESPONSIBLE OFFICER IF OTHER THAN AN INDIVIDUAL

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MAJOR DONOR COMMITTEE STATEMENT

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2/4	

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5. Contributions (Including Loans, Forgiveness of Loans, and Loan Guarantees) and Expenditures Made

(If more space is needed, use additional copies of this page for continuation sheets.)

DATE	NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER)	TYPE OF PAYMENT	DESCRIPTION OF PAYMENT (IF OTHER THAN MONETARY CONTRIBUTION OR LOAN)	CANDIDATE AND OFFICE, MEASURE AND JURISDICTION, OR COMMITTEE	AMOUNT THIS PERIOD	CUMULATIVE AMOUNT RELATIVE TO THIS CANDIDATE, MEASURE, OR COMMITTEE
07/10/2017	RUDY SALAS FOR ASSEMBLY 2018 BAKERSFIELD CA 93304 ID: 1393439 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		RUDY SALAS JR. State Assembly Person Assembly District NO: 32 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	1300.00	Calendar Year \$ <u>1300.00</u> Other \$ _____
08/17/2017	WESSON OFFICEHOLDER ACCOUNT LOS ANGELES CA 90017 ID: 1277458 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		HERMAN J. WESSON, JR. City Council Member Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: 10 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>800.00</u> Other \$ _____
08/23/2017	CITIZENS' COALITION TO PROTECT PATIENTS AND NEIGHBORHOODS, MAJOR FUNDING AND SPONSORED BY UFCW LOCAL 7200 UCBA TRADE ASSOC LOS ANGELES CA 91364 ID: 1355691 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Other -- GENERAL PURPOSE COMMITTEE Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: _____ <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>177000.00</u> Other \$ _____
08/29/2017	HUIZAR OFFICEHOLDER ACCOUNT LOS ANGELES CA 90017 ID: 1277167 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		JOSE HUIZAR City Council Member Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: 14 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>800.00</u> Other \$ _____
SUBTOTAL \$						

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09/06/2017	MIGUEL SANTIAGO FOR ASSEMBLY 2018 LONG BEACH CA 90802 ID: 1392439 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		MIGUEL SANTIAGO State Assembly Person Assembly District NO: 53 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	2000.00	Calendar Year \$ <u>2000.00</u> Other \$ _____
10/02/2017	CITIZENS' COALITION TO PROTECT PATIENTS & NEIGHBORHOODS, MAJOR FUNDING AND SPONSORED BY UFCW LOCAL 715000 CBA TRADE ASSOC LOS ANGELES CA 91364 ID: 1355691 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Other -- GENERAL PURPOSE COMMITTEE Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	177000.00	Calendar Year \$ <u>177000.00</u> Other \$ _____
11/01/2017	CITIZENS' COALITION TO PROTECT PATIENTS & NEIGHBORHOODS, MAJOR FUNDING AND SPONSORED BY UFCW LOCAL 720000 CBA TRADE ASSOC LOS ANGELES CA 91364 ID: 1355691 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Other -- GENERAL PURPOSE COMMITTEE Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	177000.00	Calendar Year \$ <u>177000.00</u> Other \$ _____
11/20/2017	CITIZENS' COALITION TO PROTECT PATIENTS & NEIGHBORHOODS, MAJOR FUNDING AND SPONSORED BY UFCW LOCAL 720000 CBA TRADE ASSOC LOS ANGELES CA 91364 ID: 1355691 Reference No:	<input checked="" type="checkbox"/> Monetary Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure		Other -- GENERAL PURPOSE COMMITTEE Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	177000.00	Calendar Year \$ <u>177000.00</u> Other \$ _____
SUBTOTAL \$						

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12/06/2017	COUNCILMEMBER O'FARRELL OFFICEHOLDER LONG BEACH CA 90802 ID: 1360328 Reference No:	<input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	RAACOUNT 2013	MITCH O'FARRELL City Council Member Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: 13 <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	800.00	Calendar Year \$ <u>800.00</u> Other \$ _____
12/31/2017	CITIZENS' COALITION TO PROTECT PATIENTS & NEIGHBORHOODS LOS ANGELES CA 91364 ID: 1355691 Reference No:	<input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	MAJOR FUNDING AND SPONSORED BY UFCW LOCAL 7400000000	Other -- GENERAL PURPOSE COMMITTEE Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	40000.00	Calendar Year \$ <u>177000.00</u> Other \$ _____
12/31/2017	CITIZENS' COALITION TO PROTECT PATIENTS & NEIGHBORHOODS LOS ANGELES CA 91364 ID: 1355691 Reference No:	<input checked="" type="checkbox"/> Contribution <input type="checkbox"/> Loan <input type="checkbox"/> Non-Monetary Contribution <input type="checkbox"/> Independent Expenditure	MAJOR FUNDING AND SPONSORED BY UFCW LOCAL 7400000000	Other -- GENERAL PURPOSE COMMITTEE Other -- CITY OF LOS ANGELES CITY OF LOS ANGELES NO: <input checked="" type="checkbox"/> Support <input type="checkbox"/> Oppose	40000.00	Calendar Year \$ <u>177000.00</u> Other \$ _____

SUBTOTAL \$ 162700.00

FPPC Form 461 (8/99)
For Technical Assistance: 916/322-5660